

## LIVINGSTONE RANGE SCHOOL DIVISION TRUSTEES MONTHLY CLAIM FORM

| Livingstone Range | Trustee's Name |
|-------------------|----------------|
| SCHOOL DIVISION   |                |

## Carla Gimber April - May

Year 2024

|                                | For the Month of   |                          | April - May       |   |                |               |                     | Year           | 2024                                      |                                       |                                  |
|--------------------------------|--|--------------------------|-------------------|---|----------------|---------------|---------------------|----------------|---|---------------------------------------|----------------------------------|
| iterre                         | Board Policy 8 - Clause 6.1 b) Remuneration for Board Meet         | ings, Comm               | littee Meetings,  | Approved Tours, /                           | SBA Zone       | 6 Meeting     | s, and Sci          | hool Coun      | cil Meetings                              |                                       |                                  |
| Date                           | Nature of Meetings or Duties                                       | Did I<br>Drive<br>Y or N | Name of<br>Driver | Monthly, Per<br>Diem, External,<br>Group PD | Travel<br>KM   | Up to<br>2Hrs | Up to 4<br>Hrs      | Up to 8<br>Hrs | >8 Hrs                                    | Amount                                | Km<br>Driven                     |
| April 24, 2024                 | Career Fair (IP)   | Y                        | C GIMBER          | MONTHLY                                     | 30.00          |               | 3.00                |                |   | \$0.00                                | \$17.10                          |
| April 24, 2024                 | WMES (V)   | N                        |                   | PER DIEM                                    |                | 1.00          |                     |                |   | \$82.00                               | \$0.00                           |
| April 24, 2024                 | ASCA Conference and AGM (IP)                                       | Y                        | C GIMBER          | PER DIEM                                    | 427.00         |               |                     |                |   | \$174.25                              | \$243.39                         |
| April 26, 2024                 | ASCA Conference and AGM (IP)                                       | Y                        | C GIMBER          | PER DIÉM                                    | 36.00          |               | 2.50                |                |   | \$174.25                              | \$20.52                          |
| April 27, 2024                 | ASCA Conference and AGM (IP)                                       | Y                        | C GIMBER          | PER DIEM                                    | 36.00          |               |                     |                | 13.75                                     | \$382.25                              | \$20.52                          |
| April 28, 2024                 | ASCA Conference and AGM (IP)                                       | Y                        | C GIMBER          | PER DIEM                                    | 445.00         |               |                     |                | 9.50                                      | \$556.50                              | \$253.65                         |
| April 29, 2024                 | RSC Committee (V)  | N                        |                   | PER DIEM                                    |                | 1.00          |                     |                |   | \$82.00                               | \$0.00                           |
| May 1, 2024                    | Stavely Lighthouse (IP)  | Y                        | C GIMBER          | MONTHLY                                     | 30.00          | 0.75          |                     |                |   | \$0.00                                | \$17.10                          |
| May 3, 2024                    | Stavely Data Walk (IP)   | Y                        | C GIMBER          | MONTHLY                                     | 30.00          | 1.75          |                     |                |   | \$0.00                                | \$17.10                          |
| May 7, 2024                    | JT Foster (IP) Policy (V)  | Y<br>N                   | C GIMBER          | PER DIEM                                    | 74.00          | 1.25<br>2.00  |                     |                |   | \$112.75                              | \$42.18                          |
| May 8, 2024<br>May 13, 2024    | MOW (IP)   | Y                        | C GIMBER          | PER DIEM                                    | 140.00         | 2.00          |                     | 7.50           |   | \$82.00<br>\$351.50                   | \$0.00<br>\$79.80                |
| vlay 13, 2024<br>Vlay 14, 2024 | Evaluations (V), Stavely PAC (IP)                                  | Y                        | C GIMBER          | PER DIEM                                    | 30.00          |               | 4.00                | 7.50           |   | \$174.25                              | \$17.10                          |
| May 15, 2024                   | Zone 6 (V)   | N                        | COMIDEIX          | PERDIEM                                     | 50.00          |               | 3.50                |                |   | \$164.00                              | \$0.00                           |
| May 22, 2024                   | WMES (V)   | N                        |                   | PER DIEM                                    |                |               | 2.25                |                |   | \$164.00                              | \$0.00                           |
| May 23, 2024                   | Nanton School Advisory (V)   | N                        |                   | PERDIEM                                     |                | 1.25          |                     |                |   | \$82.00                               | \$0.00                           |
| May 27, 2024                   | Regular Board Meeting (V)  | N                        |                   | PER DIEM                                    |                |               |                     | 4.50           |   | \$290.00                              | \$0.00                           |
|                                |  |                          |                   |   |                |               |                     |                |   | \$0.00                                | \$0.00                           |
|                                | Totals   |                          | L                 | الــــــــــــــــــــــــــــــــــــ      | 1,278.00       |               |                     |                | L   | \$2,871.75                            | 728.46                           |
| Board Policy                   | 8 - Clause 6.4 b) & c) Reimbursement for Hotel Costs, Meals        | Parking T                | avi Fares Interr  | et Access Busine                            | es Calls a     | nd Regist     | ration Fee          | •              | Expense                                   | GST                                   | Total                            |
|                                |  |                          |                   |   |                | ina regiat    |                     |                |   |                                       | <u>L</u>                         |
| April 26, 2024                 |  |                          | upper             |   |                |               |                     |                | \$25.00                                   |                                       | \$25.00<br>\$0.00                |
|                                |  |                          |                   |   |                |               |                     |                |   |                                       | \$0.00                           |
|                                |  | Total of Per             | sonal Expenses    |   |                |               |                     |                | \$25.00                                   | \$0.00                                | \$25.00                          |
|                                | Remuneration for Approved I  |                          |                   |   |                |               |                     |                |   | +0.00                                 |                                  |
| <b>Date</b><br>April 24, 2024  | Nature of<br>Meeting or Duties<br>FNMI (not claiming)*             | Did I<br>Drive<br>Y.or N | Name of<br>Driver | Per Diem                                    | . Travel<br>KM | Up to<br>2Hrs | Up to 4<br>Hrs      | Up to 8<br>Hrs | > 8 Hrs                                   | Amount:                               | Km<br>Driven<br>\$0.00           |
| April 25, 2024                 | FNMI Conference*   | Y                        | C GIMBER          | PER DIEM                                    | 10.00          |               |                     |                | 9   | \$372.00                              | \$5.70                           |
| April 26, 2024                 | FNMI Conference*   | Y                        | C GIMBER          | PER DIEM                                    | 10.00          |               | 4                   |                |   | \$164.00                              | \$5.70                           |
|                                |  |                          |                   |   |                |               |                     |                |   | \$0.00                                | \$0.00                           |
|                                |  |                          |                   |   |                |               |                     |                |   | \$0.00                                | \$0.00                           |
|                                |  |                          |                   |   |                |               |                     |                |   | \$0.00                                | \$0.00                           |
|                                |  |                          |                   |   |                |               |                     |                |   | \$0.00                                | \$0.00                           |
|                                |  |                          |                   |   |                |               |                     |                |   | \$0.00                                | \$0.00                           |
|                                |  |                          |                   |   | 1              |               |                     |                |   | \$0.00                                | \$0.00                           |
|                                | -  |                          |                   |   |                |               |                     |                |   | \$0.00                                | \$0.00                           |
|                                | Totals   |                          |                   |   | 20.00          | ļ             |                     |                |   | \$536.00                              | 11.40                            |
|                                | Professional Development   | Expenses                 | Not Included Ab   | ove   |                |               |                     |                | Expense                                   | GST                                   | Total                            |
| April 24, 2024                 |  | Lunc                     | n, Supper*        |   |                |               |                     |                | \$37.00                                   |                                       | \$37.00                          |
|                                | *NOTE: FNMI Report submitted and approved in 5/27/24               | 4 Regular Bo             | ard Mtg consent   | agenda, verbal pre                          | sentation co   | ompleted in   | 1 MOW 5/1           | 3/24           |   |                                       | \$0.00                           |
|                                |  |                          |                   |   |                |               |                     |                |   |                                       | \$0.00                           |
| A.                             | Total of   | rofessiona               | l Development E   | xpenses                                     |                |               | 1. A M.             |                | \$37.00                                   | \$0.00                                | \$37.00                          |
| $(\mathcal{K})$                | An   | $\sqrt{-}$               | Q1_               | •   |                |               |                     |                | Canada and and and and and and and and an | Meals Al                              |                                  |
| - Jen                          | rustee's Signature   | viewee by t              | /                 | heet & Expense Cla                          | aims Comm      | ittee         |                     | -              |   | Breakfast<br>Lunch<br>Supper          | \$ 10.00<br>\$ 12.00<br>\$ 25.00 |
|                                | Per Diem Amount (1-4280-4400-0010)                                 | •                        | for Office Use On | y.  |                |               |                     | _              |   | \$2,871.75                            | [code 70]                        |
|                                | Kilometerage (1-4700-4400-0010)<br>Expenses (Based on the Expense) |                          | - 4.              |   | Total          |               | \$728.46<br>\$25.00 | 2              |   | \$753.46<br>\$3,625.21                | ]                                |
|                                | For O  | ffice Use On             | v - PROFESSION    | AL DEVELOPMENT                              |                |               |                     |                | 1.000                                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | · · · · · ·                      |

JUN - 4 2024

REVISED AS OF AUGUST 31, 2023